



## Legislation Details (With Text)

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**File created:** 3/18/2019    **In control:** City Council  
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**Title:** A resolution setting Tuesday, April 16, 2019, at approximately 5:15 p.m., as the date for a public hearing by the City Council on the 2019-2020 Annual Action Plan for Housing and Community Development and public services.  
[Daniel Murillo, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

**Sponsors:**

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**Attachments:** 1. Resolution No. 40274, 2. City Council Action Memorandum

Date	Ver.	Action By	Action	Result
4/2/2019	1	City Council	adopted	

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