



Legislation Details (With Text)

File #: 15-0632 **Version:** 1 **Name:**
Type: Presentation **Status:** Presented
File created: 6/11/2015 **In control:** City Council
On agenda: 6/16/2015 **Final action:** 6/16/2015
Title: Presentation of the Governor's Award for cost-saving measures relating to Environmental Services.
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of the Governor's Award for cost-saving measures relating to Environmental Services.