



Legislation Details (With Text)

File #: 24-0526 **Version:** 1 **Name:** Presentation
Type: Presentation **Status:** Presented
File created: 5/8/2024 **In control:** City Council
On agenda: 6/18/2024 **Final action:** 6/18/2024
Title: Presentation of the Vision 2050 Award.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of the Vision 2050 Award.