



## Legislation Details (With Text)

---

**File #:** 22-0624      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 5/26/2022      **In control:** Infrastructure, Planning, and Sustainability Committee  
**On agenda:** 5/25/2022      **Final action:** 5/25/2022  
**Title:** Written Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 20220525IPSWrittenComment.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Written Comment