



Legislation Details (With Text)

File #: 21-0344 **Version:** 1 **Name:**
Type: Report **Status:** Presented
File created: 4/6/2021 **In control:** City Council Study Session
On agenda: 4/6/2021 **Final action:** 4/6/2021
Title: Systems Transformation
Sponsors:
Indexes:
Code sections:
Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Systems Transformation