



## Legislation Details (With Text)

---

**File #:** 19-0992      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 9/9/2019      **In control:** Government Performance and Finance Committee  
**On agenda:** 9/17/2019      **Final action:** 9/17/2019  
**Title:** Proposed Council Rule for Walk on Amendments  
[Bill Fosbre, City Attorney]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Proposed Rule Change 8.B, 3. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Proposed Council Rule for Walk on Amendments

[Bill Fosbre, City Attorney]