



## Legislation Details (With Text)

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**File #:** 19-0689      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 6/27/2019      **In control:** City Council Study Session  
**On agenda:** 7/2/2019      **Final action:** 7/2/2019  
**Title:** Environmental Action Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Environmental Action Plan