



Legislation Details (With Text)

File #: RES-35505 **Version:** 1 **Name:** 2002 Annual Action Plan
Type: Resolution **Status:** Adopted
File created: 5/7/2002 **In control:** City Council
On agenda: 5/7/2002 **Final action:** 5/7/2002
Title: Resolution No. 35505
Sponsors:
Indexes:
Code sections:
Attachments: 1. RES-35505.pdf

Date	Ver.	Action By	Action	Result
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Req.#9044

RESOLUTION NO. 35505

2 WHEREAS the Consolidated Plan, which combines the submission of
3 applications for the Community Development Block Grant ("CDBG"), HOME
4 Investment Partnership ("HOME"), and Emergency Shelter Grant ("ESG"), is
5 comprised of three sections that includes housing and community development
6
7 needs, a five-year (2000-2005) Housing and Community Development Plan,
8 and an Annual Action Plan, and

9 WHEREAS, because the population of the city of Lakewood
10 ("Lakewood") is not large enough for it to apply independently, the City and
11 Lakewood have formed a consortium for the HOME Program, and

12
13 WHEREAS the City is entitled to apply to the United States Department
14 of Housing and Urban Development ("HUD") for the following grants:

1 5 (1) CDBG, \$3,311,000; (2) HOME, \$2,278,000 (the City's share of the
16 HOME Program grant fund is \$1,784,093, and Lakewood's share is \$493,907);

1 7
and (3) ESG, \$119,000; Now, Therefore,

1 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

19
20 That the proper officers of the City are hereby authorized to submit the

21 2002 Annual Action Plan of the Consolidated Plan to the United States

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LEG 004 (11/89)

Department of Housing and Urban Development, for the purposes hereinabove
enumerated, said document to be substantially in the form of the proposed

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3 document on file in the office of the City Clerk.

4 Adopted MAY 7 2002

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8 Attest: Mayor

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10 City Clerk

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12 Approved as to fojp and le

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14 Assi ity P
,xOr n e y

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Consolidated Plan

Tacoma Economic Development Dept.

9. FUNDING SOURCE: (Enter amount of funding from each source)

Fund Number & Name: N/A	State \$ N/A	City N/A	Other N/A	ToUI Amount SN/A
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If an expenditure, is it budgeted?	Yes	No	Where? Org	A7,cct
N/A				

10. ATTORNEY CONTACT: Steve Victor

Juli Wilkerson, Director Approved as to Availability of Funds

1 1. Dee @ @ntDh@r/Utility Division Approval	Director of Finance	Approval
V	IF	

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Resolution No. 35505

Adopted: "Ay 7 "002

Maker of Motion:

Seconded:

Roll Call Vote:

MEMBERS	AYES	NAYS	ABSTAIN	-A86-E-W
Mr. Evans				
Ms. Ladenburg				
Mr. Lonergan				
Dr. McGavick				

Mr. Miller
Ms. Moss
Mr. Phelps
Mr. Talbert
Mayor Baarsma

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Mr. Evans				
Ms. Ladenburg				
Mr. Lonergan				
Dr. McGavick				
Mr. Miller				
Ms. Moss				
Mr. Phelps				
Mr. Talbert				
Mayor Baarsma				

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