

City of Tacoma

Legislation Details (With Text)

File #: RES-35505 Version: 1 Name: 2002 Annual Action Plan

Type: Resolution Status: Adopted

File created: 5/7/2002 In control: City Council

On agenda: 5/7/2002 **Final action:** 5/7/2002

Title: Resolution No. 35505

Sponsors:

Indexes:

6

12

Code sections:

Attachments: 1. RES-35505.pdf

Date Ver. Action By Action Result

Req.#9044

RESOLUTION NO. 35505

- 2 WHEREAS the Consolidated Plan, which combines the submission of
- 3 applications for the Community Development Block Grant ("CDBG"), HOME
- 4 Investment Partnership ("HOME"), and Emergency Shelter Grant ("ESG"), is
- 5 comprised of three sections that includes housing and community development
- 7 needs, a five-year (2000-2005) Housing and Community Development Plan,
- 8 and an Annual Action Plan, and
- 9 WHEREAS, because the population of the city of Lakewood
- 10 ("Lakewood") is not large enough for it to apply independently, the City and
- II Lakewood have formed a consortium for the HOME Program, and
- 1 3 WHEREAS the City is entitled to apply to the United States Department
- 14 of Housing and Urban Development ("HUD") for the following grants:

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1\ 5\ (1)\ \text{CDBG},\ \$3,31\ 1,000;\ (2)\ \text{HOME},\ \$2,278,000 (the City's share of the
16 HOME Program grant fund is $1,784,093, and Lakewood's share is $493,907);
17
  and (3) ESG, $119,000; Now, Therefore,
18
       BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:
19
        That the proper officers of the City are hereby authorized to submit the
20
21 2002 Annual Action Plan of the Consolidated Plan to the United States
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LEG 004 (11/89)

Department of Housing and Urban Development, for the purposes hereinabove enumerated, said document to be substantially in the form of the proposed 2 3 document on file in the office of the City Clerk. 4 Adopted MAY 7 2002 5 6 7 Mayor 8 Attest: 10 City Clerk 11 12 Approved as to fojp and le 13 14 ity P Assi ,xOr n e y 15

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CITY CLERK USE					
Flo	"QUEST FOR O"INANCE	Request 4:			
	OR "SOLUTION Ordinance				
Resolution 4: 0355(5					
1. DATE: A	pril 12,2002				
2. REQUES	STING DEPARTMENT/DivisioN/PROGRAM	3. CONTACT PE	ERSON (for questions):	PHONE/EXTENSION	
Tacoma Ed	conomic Development Department	Ric Teasley	591-5238		
4. PREPARATION OF A RESOLUTION IS REQUESTED FOR THE CITY COUNCIL MEETING OF TUESDAY,					
May 7, 20	02.				
5. SUMMARY TITLE/REcOMMENDATION: (A concise sentence, as it win appear on the Council Agenda)					
Authorizing the proper officers of the City of Tacoma to submit the 2002 Annual Action Plan of the Consolidated Plan to the U.S. Department of Housing and Urban Development.					
6. BACKGROUND INFORMATioN/GENERAL DISCUSSION: (Why is this request necessary? Are there legal					
requirements? What are the viable alternatives? Who has been involved in the process?)					

The Consolidated Plan is comprised of three sections that include Housing and Community Development needs, a

five-year (2000-2005) Housing and Community Development Plan, and an Annual Action Plan. The 2002 Annual Action Plan is submitted for the CDBG entitlement of \$3,31 1,000, HOME Grant of \$2,278,000 (\$1,784,093 Tacoma, \$493,907 Lakewood), and an Emergency Shelter Grant of \$119,000.

7. FINANCIAL IMPACT: (Future impact on the budget.)

Not applicable

8. LIST ALL MATERIAL AVAILABLE AS BACKUP INFORMATION FOR THE REQUEST AND INDICATE WHERE FILED:

Source Documents/Backup Material Location of Document

File #: RES-35505, Version: 1						
Consolidated Plan	Tacoma Economic Development Dept.					
9. FUNDING SOURCE: (Enter amount of funding						
Fund Number & State \$ N/A City N/Name: N/A	/A Other N/A	ToUI Amount SN/A				
If an expenditure, is it budgeted? Yes N/A	No Where? Org	A7,cct				
10. ATTORNEY CONTACT: Steve Victor						
Juli Wilkerson, Director Approved as	to Availability of Funds					
1 1. Dee @ @ntDh@r/Utility Division Approval	Director of Finance	Approval				
V	IF					
GSWebMgr1Dccumen(s.	(01/99)	Office SystemsG				
Resolution No. 35505						
"Ay 7 "002 Adopted:						
Maker of Motion:						

Roll Call Vote:

MEMBERS AYES NAYS

AYES NAYS ABSTAIN -A86-E-W

Mr. Evans Ms. Ladenburg Mr. Lonergan Dr. McGavick

Seconded:

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Mr. Miller Ms. Moss Mr. Phelps Mr. Talbert Mayor Baarsma

MEMBERS AYES NAYS ABSTAIN ABSENT

Mr.Evans
Ms. Ladenburg
M r. Lonergan
Dr. McGavick
Mr. Miller
Ms. Moss
Mr. Phelps
Mr. Talbert

Mayor Baarsma

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