



## Legislation Details (With Text)

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**File #:** 21-0749      **Version:** 2      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 7/28/2021      **In control:** City Council Study Session  
**On agenda:** 8/3/2021      **Final action:** 8/3/2021  
**Title:** Systems Transformation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Systems Transformation