



## Legislation Details (With Text)

**File #:** RES39489    **Version:** 1    **Name:** Purchase Resolution - Braun Northwest, Inc.

**Type:** Resolution    **Status:** Adopted

**File created:** 6/24/2016    **In control:** City Council

**On agenda:** 7/12/2016    **Final action:** 7/12/2016

**Title:** A resolution awarding a contract to Braun Northwest, Inc., in the amount of \$556,165, plus sales tax, plus a 3 percent contingency, for a total of \$572,850, budgeted from the Fleet Equipment Rental Capital Fund, for three ambulance medic units - Snohomish County Fire District No. 1, Contract No. 17859.

[Michael Fitzgerald, Assistant to the Chief; James P. Duggan, Fire Chief]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 39489, 2. City Council Action Memorandum

Date	Ver.	Action By	Action	Result
7/12/2016	1	City Council	adopted	Pass

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