



## Legislation Details (With Text)

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**File #:** 19-0395      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 4/11/2019      **In control:** City Council Study Session  
**On agenda:** 4/16/2019      **Final action:** 4/16/2019  
**Title:** Homelessness Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Handout - Temporary Shelters

Date	Ver.	Action By	Action	Result
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Homelessness Program Update