



## Legislation Details (With Text)

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**File #:** 20-0065      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 1/22/2020      **In control:** City Council Study Session  
**On agenda:** 1/28/2020      **Final action:** 1/28/2020  
**Title:** Community Survey Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Survey Final Report Handout, 3. Handout

Date	Ver.	Action By	Action	Result
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Community Survey Presentation