



## Legislation Details (With Text)

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**Type:** Topics for Upcoming Meetings      **Status:** Presented  
**File created:** 10/19/2021      **In control:** Economic Development Committee  
**On agenda:** 10/26/2021      **Final action:** 10/26/2021  
**Title:** November 9, 2021 - Outdoor Dining Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Committee Calendar

Date	Ver.	Action By	Action	Result
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November 9, 2021 - Outdoor Dining Program Update