



## Legislation Details (With Text)

---

**File #:** 17-1099      **Version:** 2      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 10/20/2017      **In control:** Infrastructure, Planning, and Sustainability Committee  
**On agenda:** 10/25/2017      **Final action:** 10/25/2017  
**Title:** Ruston Way Visioning  
[Ian Munce, Management Analyst II, Planning and Development Services; Andrew Austin, Government Relations Manager, Metro Parks]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
10/25/2017	2	Infrastructure, Planning, and Sustainability Committee	presented	

Ruston Way Visioning  
[Ian Munce, Management Analyst II, Planning and Development Services;  
Andrew Austin, Government Relations Manager, Metro Parks]