



Legislation Details (With Text)

File #: 23-0285 **Version:** 1 **Name:**
Type: Report **Status:** Adopted
File created: 3/16/2023 **In control:** City Council
On agenda: 3/22/2023 **Final action:** 3/22/2023
Title: Minutes of the November 9, 2022, meeting.
Sponsors:
Indexes:
Code sections:
Attachments: 1. IPSMin20221109

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes of the November 9, 2022, meeting.