



Legislation Details (With Text)

File #: 19-0621 **Version:** 1 **Name:**
Type: Report **Status:** Presented
File created: 6/11/2019 **In control:** Government Performance and Finance Committee
On agenda: 6/18/2019 **Final action:** 6/18/2019
Title: State Auditor 2018 Entrance Conference
[Susan Calderon, Assistant Director, Finance]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation, 3. Information Sheet, 4. Center for Gov Innovation Handout, 5. GASB Update Handout

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

State Auditor 2018 Entrance Conference

[Susan Calderon, Assistant Director, Finance]