



## Legislation Details

---

**File #:** 18-0369      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 4/5/2018      **In control:** Committee of the Whole  
**On agenda:** 4/10/2018      **Final action:** 4/10/2018  
**Title:** Council Strategic Priority - Homelessness Discussion Continued  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------