



Legislation Details

File #: 22-0285 **Version:** 1 **Name:** Presentation - Systems Transformation
Type: Presentation **Status:** Presented
File created: 3/2/2022 **In control:** City Council
On agenda: 3/8/2022 **Final action:** 3/8/2022

Title: Presentation from the City Manager regarding Systems Transformation, including highlights from the Human Resources Department's racial equity action plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
3/8/2022	1	City Council	presented	