



## Legislation Details

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**File #:** 19-1206      **Version:** 1      **Name:**

**Type:** Topics for Upcoming Meetings      **Status:** Presented

**File created:** 10/28/2019      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 11/6/2019      **Final action:** 11/6/2019

**Title:** November 20 - Landmarks Preservation Commission Interviews, Scooter and Bike Share, Urban Forestry Management Plan  
December 4 - Healthy Homes, Healthy Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Calendar

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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