



## Legislation Details

---

**File #:** RES38961    **Version:** 1    **Name:** Tacoma Rail/Department of Ecology Grant  
**Type:** Resolution    **Status:** Adopted  
**File created:** 7/1/2014    **In control:** City Council  
**On agenda:** 7/22/2014    **Final action:** 7/22/2014  
**Title:** A resolution authorizing the execution of a grant agreement with the Washington State Department of Ecology, in the amount of \$200,000; accepting and depositing said sum into the Tacoma Rail Fund, for the replacement of one switcher locomotive. [Alan Matheson, Chief Mechanical Officer; Dale King, Rail Superintendent].

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 38961, 2. City Council Action Memorandum, 3. Memorandum from Tacoma Public Utilities, 4. Agreement

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------