



## Legislation Details

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**File #:** 16-0611      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 6/22/2016      **In control:** City Council

**On agenda:** 6/28/2016      **Final action:** 6/28/2016

**Title:** City Clerk advising that the petition submitted by the "Save Tacoma Water" group did contain the required number of signatures to place the initiative on the November 2016 ballot.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Clerk Letter, 2. Pierce County Auditor Letter, 3. City Attorney Letter, 4. Petition Front, 5. Petition Back, 6. Charter Section 2.19

Date	Ver.	Action By	Action	Result
6/28/2016	1	City Council	filed	