



## Legislation Details

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**File #:** 22-1218      **Version:** 1      **Name:** Presentation - Systems Transformation  
**Type:** Presentation      **Status:** Presented  
**File created:** 11/2/2022      **In control:** City Council  
**On agenda:** 11/8/2022      **Final action:** 11/8/2022

**Title:** Presentation from the City Manager regarding Systems Transformation, including highlights from the Public Works Department's racial equity action plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
11/8/2022	1	City Council	presented	