



## Legislation Details

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**File #:** 20-0987      **Version:** 1      **Name:** Public Hearing - AAP for Housing and Community Development Projects

**Type:** Public Hearing      **Status:** Presented

**File created:** 12/16/2020      **In control:** City Council

**On agenda:** 1/5/2021      **Final action:** 1/5/2021

**Title:** This is the date set for a public hearing by the City Council on the proposed amendments to the 2019-2020 Annual Action Plan for Housing and Community Development projects.  
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
1/5/2021	1	City Council	presented	