



## Legislation Details

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**File #:** 17-0379      **Version:** 2      **Name:**

**Type:** Topics for Upcoming Meetings      **Status:** Presented

**File created:** 4/6/2017      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 4/12/2017      **Final action:** 4/12/2017

**Title:** April 17, 2017 Special Meeting-Cushman Substation  
April 26, 2017- Environmental Action Plan, Greenhouse Gas Inventory

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Calendar 2017

Date	Ver.	Action By	Action	Result
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