



## Legislation Details

---

**File #:** 21-0745      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 7/28/2021      **In control:** Government Performance and Finance Committee  
**On agenda:** 8/3/2021      **Final action:** 8/3/2021

**Title:** Public Notification Processes  
[Peter Huffman, Director, Planning and Development Services;  
Steve Victor, Deputy City Attorney, City Attorney's Office;  
Geoff Smyth, Assistant Director, Environmental Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------