



## Legislation Details

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**Type:** Report      **Status:** Presented  
**File created:** 4/12/2018      **In control:** City Council Study Session  
**On agenda:** 4/17/2018      **Final action:** 4/17/2018  
**Title:** Six-Year Transportation Improvement Program  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. Projects, 2. Report, 3. Plans, 4. Presentation

Date	Ver.	Action By	Action	Result
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