



## Legislation Details

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**File #:** 20-0353      **Version:** 1      **Name:**  
**Type:** Public Hearing      **Status:** Presented  
**File created:** 5/12/2020      **In control:** City Council  
**On agenda:** 5/19/2020      **Final action:** 5/19/2020  
**Title:** This is the date set for a public hearing by the City Council on the submittal of the 2020-2024 Consolidated Plan to the U.S. Department of Housing and Urban Development, for Housing and Community Development.  
[Darian Lightfoot, Contract and Program Auditor, Neighborhood and Community Services; Jeff Robinson, Director, Community and Economic Development]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
5/19/2020	1	City Council	presented	