



Legislation Text

File #: RES-37592, Version: 1

Req. #1 1975

"SOLUTIONNO. 37592

BY REQUEST OF MAYOR BAARSMA

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A RESOLUTION relating to the Tacoma-Pierce County Board of Health;

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appointing Anthony L-T. Chen, M.D., M.P.H., to serve as the Director of
Health of the Tacoma-Pierce County Health Department.

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WHEREAS Anthony L-T. Chen, M.D., M.P.H., has agreed to serve as

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Director of Health of the Tacoma-Pierce County Health Department, and

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WHEREAS, pursuant to RCW 70.08.010 through 70.08.040, the City

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Council and the Pierce County Council must pass resolutions appointing a new

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Director of Health; Now, Therefore,

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BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

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That Anthony L-T. Chen, M.D., M.P.H., is hereby appointed Director of

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Health of the Tacoma-Pierce County Health Department, said appointment to

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be effective October 20, 2008.

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Adopted SEP 16 2008 C'

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Mayor

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Attest:

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City Clerk

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Appro to form:

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Assistant City

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LEG 004 (11/89)

CITY CLERK USE ONLY

Tacoma "QUEST FOR
 _JVFj) Request#-.
 F-1 ORDINANCE Z RESOLUTM Ord./Res. 3 7 5 9 2
 lttt PM 00

1. DATE: September 8, 2008 -I LI
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2. SPONSORED BY: MAYOR BILL BAARSNIA 6 ,a r- I C @1_

3a. REQUESTING DEPARTmENT/DivisiON/PROGRAM 4a. CONTACT (for questions): PHONE: (253) 594-7848
 Legislative 4b. Person Presenting: Cindy Leingang PHONE: (253) 594-7848
 3b. Do PASS FROM [Committee Name] Mayor Baarsma
 F Yes (Appointments Committee)
 F-1 No 4c. ATTORNEY.- Steve Gross PHONE: (253) 591-5638
 Z Did not go before a Committee

Department Director/Utility Division Budget Officer/Finance Director r Utilities
 5. REQUESTED EFFECTIVE DATE: September 16, 2008

6. SUMMARY AGENDA TITLE: (A concise sentence, as it will appear on the Council agenda.

Appointing Anthony L-T. Chen, M.D., M.P.H. to serve as Director of Health of the Tacoma-Pierce County Health Department effective October 20, 2008.

7. BACKGROUND INFORMATION/GENERAL DISCUSSION: (Why is this request necessary? Are there legal requirements? What are the viable alternatives? Who has been involved in the process?)

A vacancy has occurred due to the resignation of the previous Director of Health.

8. LIST ALL MATERIAL AVAILABLE AS BACKUP INFORMATION FOR THE REQUEST AND INDICATE WHERE FILED:

Source Documents/Backup Material	Location of Document
Biographical Information Sheet	City Clerk's Office

9. FINANCIAL IMPACT: A. Z No IMPACT (NO FISCAL NOTE)

B. EI YES, OVER \$1 00,000, Fiscal Note Attached

C. [_] YES, UNDER \$ 1 00,000, (NO FISCAL NOTE) Provide funding source information below:

FUNDING SOURCE: (Enter amount of funding from each source)

Fund Number & Name: State \$	city \$	Other \$	Total Amount
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If an expenditure, is it budgeted? F-1 Yes 7 No Where? Cost Center:

Acct

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Office of the City Clerk (05/D 7)

Resolution No. 37 592
Adopted- SEP 16 2008
Maker of Motion.
Seconded:

Voice Vote:

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Ms. Anderson				
Mr. Fey				
Ms. Ladenburg				
Mr. Lonergan				
Mr. Manthou				
Ms. Strickland	c-A			
Mr. Talbert				
Ms. Walker				
Mayor Baarsma				

Roll Call Vote:

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Ms. Anderson				
Mr. Fey				
Ms. Ladenburg				
Mr. Lonergan				
Mr. Manthou				
Ms. Strickland				
Mr. Talbert				
Ms. Walker				
Mayor Baarsma				

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