



## Legislation Details

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**File #:** 21-0157      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 2/10/2021      **In control:** City Council  
**On agenda:** 2/9/2021      **Final action:** 2/9/2021  
**Title:** Update on Systems Transformation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/9/2021	1	City Council	presented	