



## Legislation Details

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**Type:** Presentation      **Status:** Presented  
**File created:** 2/12/2018      **In control:** City Council  
**On agenda:** 3/6/2018      **Final action:** 3/6/2018  
**Title:** Presentation from State Farm Insurance to Summer Jobs 253.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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