



## Legislation Details

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**File #:** 16-0756      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 8/2/2016      **In control:** City Council Study Session  
**On agenda:** 8/9/2016      **Final action:** 8/9/2016  
**Title:** Community Needs Assessment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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