



## Legislation Details

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**File #:** RES39016    **Version:** 1    **Name:** Public hearing for sale of Water Green River property to United States/Army Corp of Engineers  
**Type:** Resolution    **Status:** Adopted  
**File created:** 9/16/2014    **In control:** City Council  
**On agenda:** 9/30/2014    **Final action:** 9/30/2014

**Title:** A resolution setting Tuesday, October 14, 2014, at approximately 5:30 p.m., as the date for a public hearing by the City Council on the surplus and negotiated sale of approximately 20 acres of real property located in the Green River Watershed to the United States of America, Army Corp of Engineers, for \$142,300. [Gloria Fletcher, Senior Real Estate Officer; Linda McCrea, Water Superintendent]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 39016, 2. City Council Action Memorandum, 3. Memorandum from Tacoma Public Utilities, 4. Map

Date	Ver.	Action By	Action	Result
9/30/2014	1	City Council	adopted	