



## Legislation Details

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**File #:** 22-0429      **Version:** 1      **Name:** Presentation - Systems Transformation  
**Type:** Presentation      **Status:** Presented  
**File created:** 4/6/2022      **In control:** City Council  
**On agenda:** 4/12/2022      **Final action:** 4/12/2022  
**Title:** Presentation from the City Manager regarding Systems Transformation, including highlights from the Environmental Services Department's racial equity action plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/12/2022	1	City Council	presented	