



## Legislation Details

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**File #:** RES38898    **Version:** 1    **Name:** Resolution to set May 6, 2014, as date to authorize submission of the Annual Action Plan to HUD

**Type:** Resolution    **Status:** Adopted

**File created:** 4/14/2014    **In control:** City Council

**On agenda:** 5/6/2014    **Final action:** 5/6/2014

**Title:** A resolution authorizing the submittal of the 2014-2015 Annual Action Plan to the U.S. Department of Housing and Urban Development by the deadline of May 15, 2014.  
[Shannon Johnson, Contract and Program Auditor; Ricardo Noguera, Director, Community and Economic Development]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 38898, 2. City Council Action Memorandum, 3. Funding Allocation Recommendation

Date	Ver.	Action By	Action	Result
5/6/2014	1	City Council	adopted	Pass