



## Legislation Details

---

**File #:** 14-0356      **Version:** 1      **Name:** Public Hearing - Six Year Transportation Improvement Program years 2015-2020 and amended 2013-2014

**Type:** Public Hearing      **Status:** Presented

**File created:** 4/30/2014      **In control:** City Council

**On agenda:** 5/13/2014      **Final action:** 5/13/2014

**Title:** This is the date set for a public hearing by the City Council on the Six-Year Comprehensive Transportation Improvement Program for years 2015-2020 and the Amended 2013-2014 Transportation Program.  
[Dan Seabrands, Assistant Division Manager; Kurtis D. Kingsolver, P.E., Director, Public Works]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Hearing Summary, 2. PowerPoint Slide

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------