



## Legislation Details

---

**File #:** 19-0761      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 7/18/2019      **In control:** City Council Study Session  
**On agenda:** 7/23/2019      **Final action:** 7/23/2019  
**Title:** Municipal Finance Overview  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|