



## Legislation Details

---

**File #:** 16-0450      **Version:** 1      **Name:** State Farm presentation  
**Type:** Presentation      **Status:** Passed  
**File created:** 5/16/2016      **In control:** City Council  
**On agenda:** 5/24/2016      **Final action:** 5/24/2016  
**Title:** Presentation from State Farm Insurance to Summer Jobs 253.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/24/2016	1	City Council	presented	