



## Legislation Details

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**File #:** 20-0850      **Version:** 1      **Name:**  
**Type:** Public Hearing      **Status:** Presented  
**File created:** 11/10/2020      **In control:** City Council  
**On agenda:** 11/24/2020      **Final action:** 11/24/2020

**Title:** This is the date set for a public hearing by the City Council on the 2020 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission. [Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
11/24/2020	1	City Council	presented	