



## Legislation Details

---

**File #:** 19-0823      **Version:** 2      **Name:**  
**Type:** City Manager's Report      **Status:** Presented  
**File created:** 8/1/2019      **In control:** City Council Study Session  
**On agenda:** 8/6/2019      **Final action:** 8/6/2019  
**Title:** Weekly Report to the City Council  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. August 1 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------