



## Legislation Details

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**File #:** 20-0334      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 4/30/2020      **In control:** City Council  
**On agenda:** 5/1/2020      **Final action:** 5/1/2020  
**Title:** Update on the status and impact of COVID-19 and the City's response including:  
· Update on the Rental Assistance Program; and  
· An overview of other funds impacted.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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