



## Legislation Details

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**File #:** 19-1139      **Version:** 2      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 10/15/2019      **In control:** City Council Study Session  
**On agenda:** 10/22/2019      **Final action:** 10/22/2019  
**Title:** Click! Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Presentation

Date	Ver.	Action By	Action	Result
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