



## Legislation Details

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**File #:** 18-0330      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 3/29/2018      **In control:** Committee of the Whole  
**On agenda:** 4/3/2018      **Final action:** 4/3/2018  
**Title:** City Council Strategic Priority - Homelessness Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Priorities, 2. Report

Date	Ver.	Action By	Action	Result
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