



## Legislation Details

---

**File #:** 17-1053      **Version:** 1      **Name:**

**Type:** Public Hearing      **Status:** Presented

**File created:** 10/12/2017      **In control:** City Council

**On agenda:** 10/24/2017      **Final action:** 10/24/2017

**Title:** This is the date set for a public hearing by the City Council on the proposed amendment to Section 13.06.565 of the Municipal Code, relating to Marijuana Uses, as recommended by the Planning Commission.  
[Brian Boudet, Planning Division Manager; Peter Huffman, Director, Planning and Development Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recommendation, 2. Summary, 3. Presentation

Date	Ver.	Action By	Action	Result
10/24/2017	1	City Council	presented	