



Legislation Details

File #: 19-1349 **Version:** 1 **Name:** PH - 2019-2020 Annual Action Plan
Type: Public Hearing **Status:** Presented
File created: 11/20/2019 **In control:** City Council
On agenda: 12/3/2019 **Final action:** 12/3/2019

Title: This is the date set for a public hearing by the City Council on the proposed amendments to the 2019-2020 Annual Action Plan for Housing and Community Development projects.
[Daniel Murillo, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Summary

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|-----------|--------|
| 12/3/2019 | 1 | City Council | presented | |