



## Legislation Details

---

**File #:** 16-1193      **Version:** 2      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 11/28/2016      **In control:** Government Performance and Finance Committee  
**On agenda:** 12/7/2016      **Final action:** 12/7/2016  
**Title:** 2016 Entrance Utilities Audit [Julie Desimone, CPA, Moss Adams]  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------