



## Legislation Details

---

**File #:** 19-0741      **Version:** 2      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 7/15/2019      **In control:** Government Performance and Finance Committee

**On agenda:** 7/16/2019      **Final action:** 7/16/2019

**Title:** 2025 Metrics  
[Jacques Colon, Strategic Plan Manager, Media & Communications Office]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------