



Legislation Details

File #: 18-0588 **Version:** 2 **Name:**

Type: Report **Status:** Presented

File created: 5/25/2018 **In control:** Infrastructure, Planning, and Sustainability Committee

On agenda: 5/30/2018 **Final action:** 5/30/2018

Title: Cushman and Adams Substation Update [Steve Victor, Deputy City Attorney, City Attorney's Office; Clark Mather, Community and Government Relations Manager, Tacoma Public Utilities]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------