



## Legislation Details

---

**File #:** 23-0282      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 3/15/2023      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 3/22/2023      **Final action:** 3/22/2023

**Title:** Home In Tacoma Project - Phase 2  
[Elliott Barnett, Senior Planner, Planning and Development Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------