



## Legislation Details

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**File #:** 13-0151      **Version:** 1      **Name:** City Manager's Weekly Report - 9-26-13  
**Type:** Report      **Status:** Presented  
**File created:** 9/26/2013      **In control:** City Council  
**On agenda:** 10/1/2013      **Final action:** 10/1/2013  
**Title:** Weekly Report to the City Council, September 26, 2013.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Weekly Report, 2. PowerPoint Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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