



## Legislation Details

---

**File #:** 16-0756      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 8/2/2016      **In control:** City Council Study Session

**On agenda:** 8/9/2016      **Final action:** 8/9/2016

**Title:** Community Needs Assessment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------